

1701(3). I make this affidavit pursuant to the requirements of Idaho Code § 42-1411(7). The following actions were taken under my direction by IDWR.

2. A Director's Report of Deferred De Minimis Domestic and/or Stock Water Use in subcase nos. 25-14565 25-14566, 25-14567, 25-14568, 25-14569, 25-14570, 25-14571, 25-14572, 25-14573, 25-14574, 25-14575 and 25-14576 was filed with the SRBA District Court on April 9, 2026.

3. A Notice of Filing Director's Report of Deferred *De Minimis* Domestic and/or Stock Water Use, Claim Numbers 25-14565 25-14566, 25-14567, 25-14568, 25-14569, 25-14570, 25-14571, 25-14572, 25-14573, 25-14574, 25-14575 and 25-14576 (Notice), a copy of which is attached as Exhibit 1, was prepared by IDWR pursuant to Idaho Code § 42-1411(6) and orders of this Court.

4. The Notice and the Director's Report which contain the recommendation for the claimant's water right, was served on the claimant, T-Bone Ranch, LLC, 124 22nd Street, Ogden, UT 84401, by deposit into the U.S. Mail before 5:00 p.m. on April 8, 2026.

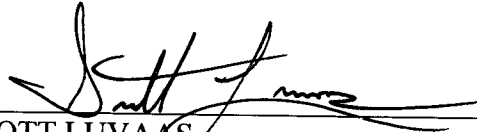
5. The Notice and the Director's Report were mailed to the Chief, Energy and Natural Resources Division, Office of the Attorney General, P.O. Box 83720, Boise, ID 83720-0010, by deposit into the U.S. Mail before 5:00 p.m. on April 8, 2026.

6. The Notice and the Director's Report were mailed to the U.S. Department of Justice, Environment & Natural Resources Division, P.O. Box 7611, Ben Franklin Station, Washington, D.C. 20044-7611 by deposit into the U.S. Mail before 5:00 p.m. on April 8, 2026.

7. The Notice and the Director's Report were mailed to the Bonneville County Courthouse, 605 North Capital Ave, Idaho Falls, ID 83402, by deposit into the U.S. Mail before 5:00 p.m. on April 8, 2026.

8. The Notice and the Director's Report were e-mailed to IDWR's Salmon Field Office, Preston Field Office, and Eastern, Western, Northern, and Southern Regional Offices on April 8, 2026.

DATED this 9th day of June, 2026.



SCOTT LUYAAS
Adjudication Section Manager
Idaho Department of Water Resources

SUBSCRIBED AND SWORN before me this 9 day of JUNE, 2026.



NOTARY PUBLIC FOR IDAHO
Residing at: BOISE, ID ADA CO.
My commission expires: 08-08-28

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 9 day of JUNE, 2026, I served a true and correct copy of this affidavit of service by the following method to:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

Overnight Mail
 Regular Mail
 Hand-Delivered
 Facsimile

2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Overnight Mail
 Regular Mail
 Hand-Delivered
 Facsimile

U.S. Department of Justice
Environment and Natural Resources Division
PO Box 7611
Ben Franklin Station
Washington, D.C. 20044-7611

Overnight Mail
 Regular Mail
 Hand-Delivered
 Facsimile

Chief, Energy & Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0010

Overnight Mail
 Regular Mail
 Hand-Delivered
 Facsimile

T-Bone Ranch, LLC
124 22nd Street
Ogden, UT 84401

Overnight Mail
 Regular Mail
 Hand-Delivered
 Facsimile



Signature of person or attorney mailing the form